

TOWN OF MOSEL - TOWN BOARD MONTHLY MEETING

JULY 20, 2022 @ 6:30 P.M.

MOSEL TOWN HALL - W982 County Road FF, Sheboygan, WI 53083

AGENDA

- I. **Call To Order.**
- II. **Public Input: Discussion only – any topic.** (Limited to 3 minutes per speaker, 15 minutes per meeting.)
Please note, at the discretion of the Town Board, public input may be allowed throughout the meeting during Board discussion of any posted agenda item.
- III. **Approve/Accept Minutes from June 15, 2022 Town Board Meeting.**
- IV. **PARCEL 59014186160 REINL PROPERTY. Owner invited to meeting to discuss the following:**
 - A. Recent activities
 - B. Status of eviction
- V. **Hearing on Resolution 2022-02: CSM by Lloyd Athorp to legally split parcel 59014181020 on Rangeline Road into two parcels.**
 - A. Presentation of application.
 - B. Open Floor for Public testimony/Clerk Treasurer contacts.
 - C. Close; Take Action or set Date to Do So.
- VI. **Public Hearing on Ordinance 2022-02: Lloyd Athorp filed a petition to rezone a portion of parcel 59014181020 from A-1 Prime Agricultural District to A-1-S Prime Agricultural District (small-scale). The purpose is to sell approximately 11 acres from the parent parcel. Since portion to be sold is less than 35 acres; it must be rezoned to conform to the Town's Municipal Zoning Code..**
 - A. Presentation of Application.
 - B. Open Floor for Public Testimony/Clerk Treasurer contacts.
 - C. Close; Take Action or set Date to Do So
- VII. **General Government Administration**
 - A. ARPA Funds – Ideas for spending funds
 - 1) Internet
 - B. Revisit Resolution Request to Modify Levy Limits
- VIII. **Licensing**
 - A. Operator License(s) 74
 - B. Operator License(s) submitted after posting of agenda.
- IX. **Public Works, Public Safety and Enforcement.**
 - A. Roads:
 - (1) Playbird Road
 - (2) Other
 - B. Conditional Use and Special Land Use Permit Reviews:
 - (1) US Cellular – Cell Tower Chris Schnelle Property (CUP)
 - (2) Wisconsin Hydrographics – Operation of a Water Transfer Printing Co. (CUP)
 - (3) Whispering Orchards – Bakery, Cannery, and cider Mill (CUP)
 - (4) Whispering Orchards – Restaurant and Gift Shop (SLUP)
 - (5) Anthony Wojcik – Shed for Storage of Plumbing Material and Fixtures (CUP)
 - (6) SBA Structures – Cellular Tower on Aaron Schmidt Property (CUP)
 - (7) Telecorp – Co-location of cell tower on Aaron Schmidt Property (CUP)

(8) Wireless Facilities, Inc. – CO-location on cell tower on Aaron Schmidt Property (CUP)

(9) Richco Structures – Roof & Floor Truss Manufacturing and Office (CUP)

(10) San-Villa Boarding Kennel – Dog Boarding Kennel (CUP)

C. Constable’s Report and Log Review. Sign log book.

X. Correspondence/Communications/Contacts.

A. Chair Contacts

B. Clerk Treasurer’s Report

C. Others.

XI. Financials:

A. Review Financial Reports

B. Review and Approve Voucher List

C. Building Permit, Conditional Use, Rezoning and Variance Application Report.

XII. Review Upcoming Calendar of Events.

A. August 9, 2022 Partisan Primary from 7 a.m. – 8 p.m.

B. August 11, 2022 Planning and Zoning Meeting @ 6:30 p.m.

C. August 16, 2022 Board of Appeals @ 6:30 p.m.

D. August 17, 2022 Town Board Meeting @ 6:30 p.m.

XIII. Adjourn.

Any person requiring special assistance to participate in this meeting should contact the Clerk-Treasurer at 565-3700. All visitors are welcome to listen and observe but only Town officials and those invited to speak will be permitted to do so, except during scheduled public hearings.

Traci Hermann Clerk-Treasurer Posted: Town Hall: _____ Website _____